# **Lent Group**

The Lent Groups will run on Monday afternoons from 19th February to 25th March at 2.30 p.m. The venue will change each week, so please ask Philippa for directions. All welcome to join for all or some of the sessions

# Children's Society Boxes.

Thank you to all who brought in collection boxes. The great sum of £187.43 was raised. Any outstanding boxes can still be brought in for counting.

# **Training for Ministry with Young People & Children**

At St. John's on Saturday 6th April, a team from the Diocese will do a session on ministry with children and young people, from 9.30 a.m. to 12.45 p.m. The link to book is

https://learning.leeds.anglican.org/event/ministry-with-children-and-youn g-people-clayton/.

#### **Extra Focus Group**

The final Focus Group will be after this morning's service to look at worship.

#### **Clocks**

Please note: The clocks go **FORWARD** one hour next weekend, so remember to re-set them!

### Activities for the week

Today	10.00 a.m.	Holy Communion
-	10.45 a.m.	Focus Group in the Hall
Monday 25th	2.30 p.m.	Lent Group at Christine's
Tuesday 26th	12 noon	Knit 'n' Natter
Wednesday 27th	1 9.30am	Holy Communion
Thursday 28th	6.30 p.m.	Faith Supper at St. Francis's
	7.30 p.m.	Holy Communion at St. John's
Friday 29th	2.00 p.m.	An Hour at the Cross
	2.00 p.m.	An Hour at the Cross at St. John's
Sunday 31st	10.00 a.m.	Holy Communion

Please pray for all on our prayer list: Dermot, Eric and Wendy, Doreen, Ivan, Pauline, Dennis, Tracy, Keretha and Simon, and anyone known to you.

# Sunday 24th March 2024 Palm Sunday

**Service: Holy Communion** 

**Hymns:** 

346; 435

# Welcome to St. Saviour's Church

(www.stsavioursfwg.org.uk)

# **Interim Priest-in-Charge:**

Vacant

#### **Interim Associate Minister**

Revd Philippa Slingsby-Lunn (tel.07916 715659)

#### **Interim Assistant Curate**

Revd. Daniel Furlong (tel: 07749 941348)

# **Churchwardens:**

Mrs. Grace Studholme; Mr. John Ratnik

# **Children in Church**

Children are most welcome to our services.

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# Refreshments.

Please join us for refreshments in the hall after the service.

Please take this service sheet home with you

# **Collect of the Day** (*Palm Sunday*)

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### John 18:28-19:16

- <sup>28</sup> Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. <sup>29</sup> So Pilate went out to them and said, 'What accusation do you bring against this man?'
- <sup>30</sup> They answered, 'If this man were not a criminal, we would not have handed him over to you.'
- <sup>31</sup> Pilate said to them, 'Take him yourselves and judge him according to your law.' The Jews replied, 'We are not permitted to put anyone to death.' <sup>32</sup> (This was to fulfil what Jesus had said when he indicated the kind of
- <sup>32</sup> (This was to fulfil what Jesus had said when he indicated the kind of death he was to die.) <sup>33</sup> Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?'
- <sup>34</sup> Jesus answered, 'Do you ask this on your own, or did others tell you about me?'
- <sup>35</sup> Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?'
- <sup>36</sup> Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.'
- <sup>37</sup> Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'
- <sup>38</sup> Pilate asked him, 'What is truth?' After he had said this, he went out to the Jewish leaders again and told them, 'I find no case against him. <sup>39</sup> But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?'
- <sup>40</sup> They shouted in reply, 'Not this man, but Barabbas!' Now Barabbas was a bandit. <sup>1</sup> Then Pilate took Jesus and had him flogged. <sup>2</sup>And the soldiers

- wove a crown of thorns and put it on his head, and they dressed him in a purple robe. <sup>3</sup> They kept coming up to him, saying, 'Hail, King of the Jews!' and striking him on the face.
- <sup>4</sup> Pilate went out again and said to them, 'Look, I am bringing him out to you to let you know that I find no case against him.'
- <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, 'Here is the man!' <sup>6</sup> When the chief priests and the police saw him, they shouted, 'Crucify him! Crucify him!' Pilate said to them, 'Take him yourselves and crucify him; I find no case against him.'
- <sup>7</sup> The Jews answered him, 'We have a law, and according to that law he ought to die because he has claimed to be the Son of God.'
- <sup>8</sup> Now when Pilate heard this, he was more afraid than ever. <sup>9</sup> He entered his headquarters again and asked Jesus, 'Where are you from?' But Jesus gave him no answer.
- <sup>10</sup> Pilate therefore said to him, 'Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?'
- <sup>11</sup> Jesus answered him, 'You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.'
- <sup>12</sup> From then on Pilate tried to release him, but the Jews cried out, 'If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.'
- <sup>13</sup> When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha.
- <sup>14</sup> Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, 'Here is your King!'
- <sup>15</sup> They cried out, 'Away with him! Away with him! Crucify him!' Pilate asked them, 'Shall I crucify your King?' The chief priests answered,
- 'We have no king but the emperor.'
- <sup>16</sup> Then he handed him over to them to be crucified. So they took Jesus.

# **Post Communion** (Palm Sunday)

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father.